



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**October 22, 2003  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA 92101**

**AGENDA**

**I. CALL TO ORDER**

**Chairman Bob Shuster**

**II. PUBLIC COMMENTS**

**Chairman Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you can telephone Ms. Fran Sjoberg at (619) 338-2070.

**III. APPROVAL OF MINUTES FROM PREVIOUS MEETING**

**Chairman Bob Shuster**

September 24, 2003

**IV. CORRESPONDENCE RECEIVED**

**Gary Erbeck**

**V. REPORT FROM THE EHAB CHAIR**

**Chairman Bob Shuster**

**VI. DEPARTMENTAL REPORT**

**Gary Erbeck**

- Policy Issues
- Initiatives
- Fiscal
- County Update
- Recent and Upcoming Board Letters

**VII. DIVISION REPORTS**

**Chiefs**

- Policy Issues
- Initiatives
  - Statewide
  - Local
- Legislation
- Fiscal
- Outcome Measures

**VIII. EHAB SUBCOMMITTEE REPORTS**

**IX. ADJOURN**

**Next Meeting – To be determined**